



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Anderson Burpo*  
*Hickman County High School, Class of 2025*

*Baseball, Basketball, Golf*

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A handwritten signature in black ink, appearing to read "Joe T. [unclear]", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Nyahex Irons*  
*Hickman County High School, Class of 2027*

*Baseball, Basketball, Cross Country*

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2024-25*

*Awarded to:*

*Kylie Mesheru*  
*Hickman County High School, Class of 2028*

***Basketball, Softball, Volleyball***

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